


STATE OF NEW HAMPSHIRE

Inter-Department Communication

DATE: Sept. 29, 2015
AT (OFFICE): NHPUC

FROM:  Michael Ladam, Assistant Director, Telecommunications
SUBJECT: CRS 15-392: Notification of 186 Communications, LLC for License to Construct and Maintain Fiber Optic Cables Across Public Waters
TO: Debra Howland, Executive Director

On September 16, 2015, 186 Communications, LLC (186 Communications) filed a petition for two Commission licenses under New Hampshire RSA 371:17 for crossings of the Ammonoosuc River in Littleton, New Hampshire. On September 22, 2015, Staff sent a letter to 186 Communications explaining that the particular crossings the company described are more appropriately licensed under the RSA 371:17-a notification process. 186 Communications filed a letter on September 28, 2015, supplying further information and asking the Commission to treat its filing as a 371:17-a notification.

The information provided by the company describes two fiber-optic crossings, each to be constructed between two existing utility poles, across public waters in the town of Littleton. For each crossing the notification includes:

- a) A description of the specific geographic location;
- b) A description of the pole locations;
- c) Evidence that a pole attachment license has been submitted to the pole owners; and
- d) An affidavit signed by the officer responsible for the construction of this crossing, stating that the crossing will be constructed in accordance with both the National Electrical Safety Code and any requirements of the pole license.

In Staff's assessment this notification meets all the requirements of RSA 371:17-a, and therefore a license for each of the two crossings may be issued pursuant to RSA 371:20.

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.